

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office SEP 26 1979

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 26 1979The applicant JEFFREY M. LYONS11 North Bybee Lane, of Yerington,
Street and No. or P.O. Box No. City or TownNevada 89447, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 0.2 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Quasi Municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: at a point in the NW 1/4 of the
SW 1/4 of Section 35, Township 14 North, Range 26 East M.D.B.&M. from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
point the W 1/4 corner of said Section 35 bears North 74°39' 45" West a distance
it should be stated. of 490.72 feet.

6. Place of use a portion of the NW 1/4 of the SW 1/4 of Section 35, Township 14 North,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Range 26 East, M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and piping

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$5,000.00
10. Estimated time required to construct works 1 year
11. Estimated time required to complete the application to beneficial use 2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

2 each 2 bedroom trailers. One of the trailers is vacant 6 months each year.

There are no trees or vegetation that requires water.

Applicant JEFFREY M. LYONS

By s/GEORGE H. DENSON
12 SOUTH MAIN STREET
YERINGTON, NEVADA 89447

Compared bk/bl

DENIAL

OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Application 39131 is herewith denied on the grounds that the applicant has failed to submit the additional information requested under the provisions of NRS.533.375.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____
 Completion of work filed _____
 Proof of beneficial use filed _____
 Cultural map filed _____
 Certificate No. _____ Issued _____
 Recorded _____ Bk. _____ Page _____
 _____ County Recorder

IN TESTIMONY WHEREOF, I, Peter G. Morros
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 27th day of July

A.D. 19 83

Peter G. Morros

State Engineer

